Environmentally Endangered Lands Program Selection and Management Committee Meeting Agenda

October 15, 2025, 9:00 AM until 12:00 PM

- A. Call to Order
- **B. Pledge of Allegiance**
- C. Introductions and Roll Call
- **D. Public Comment**
- **E. Minutes –** No minutes for approval
- F. Administrative Review (Staff Report)

None

- **G. Committee Member Reports**
- **H. Land Acquisition Report**

Acquisition Contractor Report (The Conservation Fund)

I. Old Business

None

J. New Business

Honey Hole Ranch Willing Seller Application

Protecting and Preserving Biological Diversity
Through Responsible Stewardship of Brevard County's Natural Resources

Scottsmoor Duck Hunters Association Willing Seller Application

Itily Willing Seller Application

Operations Budget Summary Presentation

K. Public Comment

L. Schedule Next Meeting - November 19, 2025

M. Adjournment

The Selection and Management Committee requests that speakers under the Public Comment section of the agenda limit their comments and / or presentations to matters under the Committee's jurisdiction. Persons addressing the Committee shall have three minutes to complete his or her comments on any agenda item. The Chair has the discretion to determine or alter time limits on any item.

If a person desires to appeal any decision made by this board, agency, or commission (as appropriate), with respect to any matter considered at this meeting or hearing, he or she will need a record of this proceeding and that, for such purpose, he or she may need to ensure that a verbatim record of this proceeding is made, at his or her own expense, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act and Section 286.26, F.S., persons needing accommodations or an interpreter to participate in this proceeding should notify Vanessa Bethauser, Environmentally Endangered Lands Program, no later than 2 business days prior to the meeting at (321) 255-4466 or email Vanessa.Bethauser@BrevardFL.gov.